Available – February 21, 2025

Each CONTRACTOR choosing to BID <u>MUST</u> obtain BID DOCUMENTS from the office of James C. Hailey & Company via a <u>NON-REFUNDABLE</u> payment of \$50.00. Payments must be received before BID DOCUMENTS are issued; BID DOCUMENTS are <u>NON-TRANSFERRABLE</u>. Any BID submitted on documents not properly obtained by a GENERAL CONTRACTOR and not on our bidders list shall not be accepted.

For more information visit www.jchengr.com or call 615-883-4933

ADVERTISEMENT TO BID

Marshall County Board of Public Utilities

624 West Commerce Street Lewisburg, TN 37091

Separate sealed **BIDS** for the construction of Water System Improvements consisting of the following items:

CONTRACT 225 - RAW WATER LINE

will be received by the Marshall County Board of Public Utilities at the Utility's office, 624 West Commerce Street, Lewisburg, Tennessee, 37091, until 10:00 A.M., Local Time, March 13, 2025, and then at said office publicly opened and read aloud.

The **CONTRACT DOCUMENTS**, consisting of **DRAWINGS**, **SPECIFICATIONS** and **ADDENDA** may be examined electronically at www.jchengr.com or at the following locations:

JAMES C. HAILEY & COMPANY

Consulting Engineers 360 Cool Springs Boulevard, Suite 100 Franklin, TN 37067

Marshall County Board of Public Utilities

624 West Commerce Street Lewisburg, TN 37091

Each **CONTRACTOR** choosing to BID must obtain **BID DOCUMENTS** from the office of **James C. Hailey & Co.**, 360 Cool Springs Boulevard, Suite 100, Franklin, TN 37067, via a **non-refundable** payment of **\$50.00**. BID DOCUMENTS are **non-transferrable**.

Paper copies of the **PLANS** and **SPECIFICATIONS** may be obtained at the office of **James C. Hailey & Co.** via a **non-refundable** payment of \$300.00.

| No bidder may withdraw his bid within 60 days after the actual date of opening thereof. | | | |
|--|---------------------------------------|---------------------------------|-------------------------------------|
| INO bidger may withdraw his big within 60 days after the actual date of opening thereof. | N a a a a a a a a a | :- -:- :4 -: CO - 44 4 - | |
| The blader filey withdraw file big within de days after the detail date of opening thereof | iyo bidder may withdraw r | ils nid within hu days affer tr | ie actual date of obening thereof |
| | i to bidder illay withdraw i | no bia within oo dayo artor ti | io doldai dalo di oponing lilordoi. |

| February 2025 | Marshall County Board of Public Utilities | |
|---------------|---|--|
| | BY: Mickey King, Chairman | |