

**Engineer – Matthew Tucker**

**Estimate - \$17,600,000.00**

*PRIME CONTRACTORS choosing to BID must obtain BID DOCUMENTS from the office of James C. Hailey & Company via a **NON-REFUNDABLE** payment of \$50.00 (cash or check). **Payments must be received before BID DOCUMENTS are issued**; BID DOCUMENTS are **NON-TRANSFERRABLE**. Any BID submitted on documents not properly obtained by a PRIME CONTRACTOR and not on our bidders list shall not be accepted.*

*For more information visit [www.jchengr.com](http://www.jchengr.com) or call 615-883-4933*

## ADVERTISEMENT TO BID

### Marshall County Board of Public Utilities

624 West Commerce Street  
Lewisburg, TN 37091

Separate sealed **BIDS** for the construction of Water System Improvements consisting of the following items:

### CONTRACT 625 – WTP Filter Building

will be received by the **Marshall County Board of Public Utilities at the Utility's office, 624 West Commerce Street, Lewisburg, Tennessee, 37091**, until **2:00 P.M., Local Time, June 11, 2026**, and then at said office publicly opened and read aloud.

The **CONTRACT DOCUMENTS**, consisting of **DRAWINGS, SPECIFICATIONS** and **ADDENDA** may be examined electronically at [www.jchengr.com](http://www.jchengr.com) or at the following locations:

#### **JAMES C. HAILEY & COMPANY**

Consulting Engineers  
360 Cool Springs Boulevard, Suite 100  
Franklin, TN 37067

#### **Marshall County Board of Public Utilities**

624 West Commerce Street  
Lewisburg, TN 37091

PRIME CONTRACTORS choosing to BID must obtain **BID DOCUMENTS** from the office of **James C. Hailey & Co.**, 360 Cool Springs Boulevard, Suite 100, Franklin, TN 37067, via a **non-refundable** payment of \$50.00 (cash or check). Payment must be received before BID DOCUMENTS are issued. BID DOCUMENTS are **non-transferrable**.

Paper copies of the **PLANS** and **SPECIFICATIONS** may be obtained at the office of **James C. Hailey & Co.** via a **non-refundable** payment of \$400.00.

A **MANDATORY PRE-BID MEETING** will be held at the Utility office on **June 3, 2026, at 10:00 AM local time**. A visit to the plant site will follow.

No bidder may withdraw his bid within 60 days after the actual date of opening thereof.

May 2026

**Marshall County Board of Public Utilities**

BY: Mickey King, Chairman